

Magen David Sephardic Congregation  
1225 Weaver Street  
Scarsdale, NY  
Passover 5785/2025

**Thursday April 10** Shahareet 6:45 Sium for those who request  
Bedikat Hames after 8:13 PM

**Friday April 11** Shahareet 6:45 AM  
Bet Din Mikhirat Hames 7:30 AM  
Burn the Hames 10:44 AM  
Minha 7:00 PM  
Candle lighting 7:11 PM

**Shabbat April 12** Shahareet 8:30 AM  
Finish hames 10:21 AM  
Verbal bitul 11:20 AM  
Minha 7:00 PM  
Candle lighting 8:12 PM  
First Seder

**Sunday April 13** First day of Passover  
Shahareet 9:15 AM  
Minha 7:30 PM  
Candle lighting 8:16 PM  
Second seder

\*\*\*\*\***Other side**\*\*\*\*\*

<b>Monday</b>	<b>April 14</b>	Shahareet	9:15 AM
		Minha	7:00 PM
		Arbit/ habdala	8:17 PM
<b>Tuesday</b>	<b>April 15</b>	Hol hamoed	6:45 AM
<b>Wednesday</b>	<b>April 16</b>	Hol hamoed	6:45 AM
<b>Thursday</b>	<b>April 17</b>	Hol hamoed	6:45 AM
<b>Friday</b>	<b>April 18</b>	Shahareet	6:45 AM
		Bible and breakfast	
		Candle lighting	7:20 PM
		Tikkun Leil Shivii shel Pessah	
<b>Shabbat</b>	<b>April 19</b>	7 <sup>th</sup> day of Passover	
		Shahareet	9:30 AM
		Minha	7:00 PM
		Shiur in Masekhet Ketubot	
		Candle lighting	8:20 PM
<b>Sunday</b>	<b>April 20</b>	8 <sup>th</sup> day of Passover Hod Hayom	
		Shahareet	9:15 AM
		Minha	7:00 PM
		Habdala	8:24 PM
		Maimouna	

## Laws for koshering the kitchen for Passover

According to the ruling of Rishon Le Zion Ovadia Yosef ztz"l

### Terminology

Libun Gamur – burning with fire until sparks come out of the utensil

Hagala – immersion in boiling water that is on the fire. A pot which has not been used for 24 hours is employed. Bring the water to a boil. Completely immerse the utensil(s) and allow the water to come to a boil again. Leave in the water for only 30 seconds. Rinse in cold water. Some heat a stone prior to putting the utensils in and once the utensils have been placed into the pot, the stone is immediately placed into the pot as well. This brings the water to an immediate boil and assumes that pletta goes into the stone preventing reabsorption into the utensil.

Iruy kli rishon – pouring boiling water on the utensil or surface. Counters and laminated tables would require this.

Soaking in water

Simple cleaning

K' bolo, kakh polto – as it is used, so is the methodology for koshering.

In all cases, the object must be cleaned and then left for 24 hours without use.

**Regular oven** – set on highest usage for 2 hours. If one has placed hames directly on the racks, they need to be replaced for Passover

**Self-cleaning oven** – clean and use this setting.

**Microwave** - clean thoroughly. Place a cup of water with bleach or cleaning fluid. Turn on to produce steam (about 20 minutes) and then wipe clean. The glass tray need only to be wipe clean.

**Gas stove top** – clean thoroughly under the tray where edible hames may be unnoticed. Elements and burners should be immersed in boiling water. Boiling water should be poured on the surface.

**Electric stove top** – should be cleaned and allowed to burn for 20 minutes.

**Dishwasher** – clean thoroughly for all hames. Leave for 24 hours. Turn on the dishwasher without dishes and hot water only cycle. Plastic racks are shrouded in controversy as to whether they can be koshered.

Clayware and porcelain cannot be koshered.

According to Haham Ovadia Yosef – glass, pyrex, duralex does not need to be koshered as no cooking takes place in these and there is no absorption. They simply need to be wiped clean. Others hold that they need to be soaked for three days, changing the water every 24 hours.

**Simply wiping clean:**

Refrigerator and its trays

Garbage cans

Chairs

Hot water urn

Dentures

**Plastic utensil** – This area is of greatest debate. Rabbi Moshe Feinstein zt”l declares that plastic utensils cannot be kashered for Passover. However, Haham Ovadia Yosef zt”l, Haham Mordechai Eliyahu zt”l, Haham Haim David HaLevi zt”l hold that plastic utensils without grooves can be koshered by hagala.

**When Pessah starts Saturday night**

1. No need for the fast of the first born according to Rabbi Ovadia Yosef as the fast has been put off. Those who wish can still participate in a siyum.
2. Sale of the Hames takes place on Friday, effective for everything except that which will be eaten Friday night and possibly shabbat morning.
3. Food for shabbat should be prepared as for Passover laws in Passover utensils.
4. Only a small amount of Hames should be used for Friday night and eaten outside over a napkin. There will probably be no time to eat hames after musaf.
5. Egg matza can be eaten during Shabbat. Afterwards to verbal bitul is recited at 11:58 AM Saturday.
6. Lunch should be Passover food on Passover utensils but no shemurah or regular matza.
7. Snacks on Shabbat should be light – fruits, vegetables, etc.