

Magen David Sephardic Congregation
1225 Weaver Street
Scarsdale, NY
Passover 5784/2024

Sunday April 21	Bedikat Hames after	8:26 PM
Monday April 22	Shahareet	6:45 AM
	Sium Mesekhet erubim	7:30 AM and seudah
	Bet Din for Mikherat Hames	7:40 AM
	Last time to eat Hames	10:14 AM
	Burn the Hames	11:34 AM
	Minha	7:00 PM
	Candle lighting	7:24 PM
	First Seder	
Tuesday April 23	First day of Passover	
	Shahareet	9:15 AM
	Minha	7:15 PM
	Candle lighting	8:28 PM
	Second Seder	
Wednesday April 24	Second day of Passover	
	Shahareet	9:15 AM
	Minha	7:00 PM
	Habdala	8:30 PM
Thursday April 25	Shahareet hol hamoed	6:45 AM

Friday April 26 Shahareet Hol hamoed 6:45 AM
Candle lighting 7:29 pm

Shabbat April 27 Shahareet 9:15 AM
Minha 7:00 PM
Habdala 8:33 PM

Sunday April 28 Shahareet Hol Hamoed 8:00 AM
Minha/Candles lighting for 7th day 7:31 PM

Monday April 29 **7th day of Passover**
Shahareet 9:15 AM
Minha 7:15 PM
Candle lighting 8:36 PM

Tuesday April 30 **8th day of Passover Hod hayom**
Shahareet 9:15 AM
Minha 7:15 PM
Habdala 8:37 PM

Maimouna

Laws for koshering the kitchen for Passover

According to the ruling of Rishon Le Zion Ovadia Yosef zt"l

Terminology

Libun Gamur – burning with fire until sparks come out of the utensil

Hagala – immersion in boiling water that is on the fire. A pot which has not been used for 24 hours is employed. Bring the water to a boil. Completely immerse the utensil(s) and allow the water to come to a boil again. Leave in the water for only 30 seconds. Rinse in cold water. Some heat a stone prior to putting the utensils in and once the utensils have been placed into the pot, the stone is immediately placed into the pot as well. This brings the water to an immediate boil and assumes that pletta goes into the stone preventing reabsorption into the utensil.

Iruy kli rishon – pouring boiling water on the utensil or surface. Counters and laminated tables would require this.

Soaking in water

Simple cleaning

K' bolo, kakh polto – as it is used, so is the methodology for koshering.

In all cases, the object must be cleaned and then left for 24 hours without use.

Regular oven – set on highest usage for 2 hours. If one has placed hames directly on the racks, they need to be replaced for Passover

Self-cleaning oven – clean and use this setting.

Microwave - clean thoroughly. Place a cup of water with bleach or cleaning fluid. Turn on to produce steam (about 20 minutes) and then wipe clean. The glass tray need only to be wipe clean.

Gas stove top – clean thoroughly under the tray where edible hames may be unnoticed. Elements and burners should be immersed in boiling water. Boiling water should be poured on the surface.

Electric stove top – should be cleaned and allowed to burn for 20 minutes.

Dishwasher – clean thoroughly for all hames. Leave for 24 hours. Turn on the dishwasher without dishes and hot water only cycle. Plastic racks are shrouded in controversy as to whether they can be koshered.

Clayware and porcelain cannot be koshered.

According to Haham Ovadia Yosef – glass, pyrex, duralex does not need to be koshered as no cooking takes place in these and there is no absorption. They simply need to be wiped clean. Others hold that they need to be soaked for three days, changing the water every 24 hours.

Simply wiping clean:

Refrigerator and its trays

Garbage cans

Chairs

Hot water urn

Dentures

Plastic utensil – This area is of greatest debate. Rabbi Moshe Feinstein zt"l declares that plastic utensils cannot be kashered for Passover. However, Haham Ovadia Yosef zt"l, Haham Mordehai Eliyahu zt"l, Haham Haim David HaLevi zt"l hold that plastic utensils without grooves can be kashered by hagala.